



*Committed To Excellence*

**Mission – To promote excellence in Emergency Medical Services in Montana.**

**Vision – MEMSA will promote the professionalism of the EMT and the public awareness of Emergency Medical Services through quality education, injury prevention and community wellness.**

**27th**  
**Montana Emergency Medical Services Association**  
**Educational Conference**

**Billings Hotel and Convention Center**  
**Billings, Montana**  
**October 5, 6, 7 & 8, 2006**

## **FACULTY**

**Chuck Curry, EMT-P,**  
Chief Flight Paramedic  
Alert Helicopter  
Kalispell, MT

**Joe Hansen, EMT-B**  
Executive Director  
CIT Foundation  
Bozeman, MT

**Jennie Nemic, RN**  
Consultant  
EMS&TS Section  
Department of Public Health  
Helena, MT

**Rob Schnepf, EMT-P**  
Captain, Chief of EMS and Special Ops  
Alameda Co. Fire Department  
Modesto, CA

**Todd Damrow, PhD**  
Section Supervisor  
Communicable Disease and Epidemiology  
Department Public Health  
Helena, MT

**Sandy Hare**  
Consultant  
S-Hare Solutions  
Helena, MT

**Lisa Runyon, CPNP**  
Trauma Service  
Primary Children's Medical Center  
Salt Lake City, UT

**Mark Weber, EMT-P**  
EMS Director  
Golden Heart Services  
Rugby, ND

**Leo Dutton, EMT-P**  
Undersheriff  
Lewis & Clark County  
Helena, MT

**Pauline Linnell, EMT-B**  
Vice-President  
MEMSA  
Bigfork, MT

**Breck Rushton, RN MPH**  
Emergency Services Director  
Logan Regional Hospital  
Logan, Ut

**Linda Williams, EMT-I,**  
Chouteau Co Extension Service  
Chouteau Co DES and EMS  
Fort Benton, MT

## **BREAK-OUT PRESENTERS**

**Brenda Eberling, RN, BSN**  
Coordinator, Infection Control &  
Employee Health  
Sidney Health Center  
Sidney, MT

**Earl Hall**  
Bio-Terrorism Project Coordinator  
University of Montana  
Missoula, MT

**Lonni Hutchinson**  
Certified Child Passenger Safety Instructor  
Missoula County Safe Kids/Safe Communities  
Missoula, MT

**Aaron McDowell, EMT-**  
Deputy Fire Chief, EMS Ops  
Red Lodge Fire Department  
Red Lodge, MT

**Ellen Stinar, EMT-P**  
EMS Program Manager  
EMS&TS Section  
Department of Public Health  
Helena, Mt

**Chuck Curry, EMT-P**

**Leo Dutton, EMT-P**

**Elaine Hawley**  
Provider Outreach & Education  
Coordinator  
Medicare, BCMS MT  
Helena, MT

**Will Kussman, EMT-P**  
Deputy Sheriff  
Lewis & Clark County  
Helena, MT

**Dayle Perrin, EMT-B**  
Hospital Emergency Preparedness Coordinator  
Department of Public Health  
Helena, MT

**Ken Threet, EMT-B**  
EMS Training Coordinator  
Board of Medical Examiners  
Helena, MT

**Mark Weber, EMT-P**

**Lisa Runyon, CPNP**

**Mary Hooks**  
Medicaid Transportation Center  
Helena, MT

**Sara Loewen**  
Medicaid Program Officer  
Department. Public Health  
Helena, MT

**Elaine Schuchard, RN, EMT-B**  
MEDLearn Program Coordinator  
Montana Health Network  
Glasgow, MT

**Jim Upchurch, MD, MA, EMT-P**  
EMS Medical Director,  
Big Horn Co & Crow Indian Reservation,  
Region 1 IMS Director  
Hardin, MT

**Rob Schnepf, EMT-P**

**Breck Rushton, RN MPH**

We are pleased to announce that Lisa (Carlson) Runyon RN and Breck Rushton RN of Salt Lake City will be returning to Montana. They will be offering information and hands on dealing with pediatric patients.

Also joining us is Mark Weber, EMT-P from North Dakota. Mark comes with a background in training, management and will provide many hands on opportunities.

Capt. Rob Schnepf, EMT-P, from the Alameda Co. Calif, Fire Dept. will present information on the Increasing Health Threats at fires.

Sandy Hare will wrap up the conference with a very upbeat and motivational presentation on how to take care of ourselves.

AMR Ambulance service will be bringing a concept ambulance for the future

**Thursday, October 5, 2006**

**Pre-Conference: Each course limited and by pre-registration by September 15 only**

**9:00 am—5:00pm 7-hour sessions      makeup kit included (Limited to 20)**

**A. Scenario Development and Makeup**

**Linda Williams and Pauline Linnell**

A session on how important making scenarios meet the goals of the lesson being taught and how proper makeup techniques bring the scenarios to life.

**8:00am – 5:00 pm 8-hour session**

**B. Life or Death through Breathing**

**Mark Weber**

This session will take students through anatomy (using pig lungs), airway adjuncts (basic & advanced) (hands on), diseases (Asthma, COPD), and scenarios to put it all together.

**8:00 am—noon 4-hour session**

**C. Water Rescue—Hands on in the Pool. (Limited to 20)**

**Chuck Curry**

Bring your swimsuit - In the pool back boarding, & removing victims from water

**1:00pm—5:00pm 4-hour session**

**D. Water Rescue—repeat if sufficient interest (limited to 20)**

**Chuck Curry**

**7:00 – 10:00pm Movies for CE**

**Karaoke at the Hotel Thursday and Saturday nights 9:00pm**

**Live Comedy Friday night at 9:00 p.m.**

**CONFERENCE NAME BADGES WILL BE REQUIRED FOR ADMISSION TO CONFERENCE AND VENDOR AREAS**

**Breakout sessions will be identified on your name badge**

**Friday, October 6, 2006**

**7:00—8:00 am**      **Registration**  
**Continental Breakfast in the vendor area**

**8am – 12:00 p.m**      **General Sessions**

**Pandemic Flu**      **Todd Damrow**  
How EMS can expect to be involved

**Western EMS Network**      **Joe Hansen**  
An update on cooperative purchasing program that will benefit all of Montana EMS

**EMS and Evolving Response: We're the Frontline for Everything.**      **Jennie Nemic**  
EMS faces many challenges, including new and evolving expectations for all-hazards  
Emergency response, disaster preparedness, interoperability, communicable disease awareness  
And working within the Public Health arena. What are the implications for EMS with these  
expectations and how will we respond?

**Recreational Injuries**      **Mark Weber**  
The every day incidents and how we can make a difference in the outcome

**12:00 - 1:30 pm**      **Hosted Lunch with the Vendors**  
**EMS AWARDS**

**1:30 - 3 pm**      **Breakouts (PICK ONE)**

**101 Service Manager Track - Medicare/Medicaid Billing**      **Mary Hooks, Sara Loewen & Elaine Hawley**  
How the payment of claims is dependent upon accurate and complete documentation on trip reports.

**102 Interoperable Communications and Wireless and E 9-1-1**      **Dept of Administration**  
Update on Interoperability Montana and wireless and E-911 systems

**103 ALS Track - The Basics of Advanced Care**      **Jim Upchurch**  
This session will focus on the importance of providing the basics of medical care  
before, during and after advanced level interventions

**104 Child Safety Restraints**      **Lonnie Hutchinson**  
Guidelines for transporting Children in an Ambulance and much more

**105 LIVE**      **Mark Weber**  
The importance of knowing where your equipment is and being ready to use it - hands on

**106 Nerve Agent Antidote (Must attend both systems – second is 207)**      **Earl Hall**  
Mark I Auto-Injector system as approved by the Board of Medical Examiners

**3:00—3:30pm**      **Break in Vendor Area**

**3:30—5:00 pm**      **Breakouts (PICK ONE)**

**201 Service Manager Track (Cont) On-Line Testing**      **Ken Threet**  
Information on the new National Registry on-line testing program

**202 Response to Meth Labs and Meth Abusers**      **Chuck Curry**  
Recognize the signs of a lab and the symptoms of the cookers and abusers.

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|-----|---|-----------------------|
| 203 | <b>ALS Track - Airway Alphabet: BVM-LMA-ETI-RSI-ETC</b><br>This session will provide an overview of airway management and a look at research. | <b>Jim Upchurch</b>   |
| 204 | <b>Stroke What you do.</b><br>General overview, specific treatments and remember -transport is an important treatment                         | <b>Ellen Stinar</b>   |
| 205 | <b>Teamwork</b><br>Hands on team approach to breaking down roles and how “old timers” can work well with “newbys”                             | <b>Mark Weber</b>     |
| 206 | <b>Pucker Factor</b><br>Red Lodge Carbon Monoxide Incident  | <b>Aaron McDowell</b> |
| 207 | <b>Nerve Agent Antidote ( continued from 106)</b>   | <b>Earl Hall</b>      |

**5:00 – 6:00 Social and Vendor demonstrations**

## Dinner on your own

**7:00pm—10:00 pm**      **Movies for CE****Hotel Entertainment      Live Comedy at 9:00 pm**

***Saturday, October 7, 2006***

**7:00 – 8:00**      **Registration**  
**Continental Breakfast in Vendor Area**

8am – 12:00 pm      **General Sessions**

**Assessment of the Pediatric Patient** Lisa Runyon and Breck Rushton  
Pediatric assessment skills and clinical exam findings that are unique to the pediatric patient using a case based approach.

**Where There's Fire – There's Smoke** Rob Schnepf  
What is in the smoke and how it effects the body.

**12:00 - 1:30 pm      Hosted Lunch in Vendor Area**  
**BUSINESS MEETING/ELECTION OF OFFICERS**

**1:30—3:00 pm                      Breakouts (PICK ONE)**

### 301 Service Manager Track Personnel Issues

<b>302</b>	<b>Tactical EMS</b> How EMS can be called on to assist in Law Enforcement special tactical situations. Hands-on	<b>Leo Dutton and Will Kussman</b>
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303	<b>What's going on with this Kid?</b> Pediatric Case Scenarios	<b>Lisa Runyon and Breck Rushton</b>
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**304 Breath Sounds** Elaine Schuchard, Church Curry and Dayle Perrin  
Practice identifying the differences using a simulator manikin

- 305    **Proposed Changes to NFPA 473** **Rob Schnepf**  
Standards for EMS personnel responding to hazardous materials incidents
- 306    **Comfort One Responder Course (Must attend both sessions - second is 406)** **Ken Threet**
- 3:00—3:30 pm.        **Break in the Vendor Area**
- 3:30—5:00 p.m.       **Breakouts (PICK ONE)**
- 401    **Service Manager Track Cont – Infection Control Policies & Procedures** **Brenda Eberling**  
Keeping your patients and service members safe through good Infection Control practices.
- 402    **Crime Scene Preservation** **Will Kussman**  
When EMS responds to a crime scene for medical – What do you do?
- 403    **What's going on with this Kid? (Repeat)** **Lisa Runyon and Breck Rushton**
- 404    **Assisting Advanced Care Providers in the Field.** **Elaine Schuchard, Chuck Curry and Dayle Perrin**  
How to assist with IVs, ET tubes, EKGs and more, when you have a tiered response
- 405    **Proposed Changes to NFPA 473 (Repeat)** **Rob Schnepf**  
Standards for EMS personnel responding to hazardous materials incidents
- 406    **Comfort One (continued from 306)** **Ken Threet**
- Hotel Entertainment    Karaoke 9:00 pm**

**Sunday, October 8, 2006 9am – 1pm**

**Preparing your mind for the Stressful Encounter** **Leo Dutton**  
Frontloading responders to be able to survive a violent encounter and how to develop a long term mental strategy.

**Coping with Caring: A guide to Burnout and Compassion Fatigue** **Sandy Hare**  
Learn steps to cope with and repair psychological and emotional damage that can occur in people involved in "caring" for others. Take with you practical, easy-to-implement ideas that can be applied to improve the quality of both work and home life.

**Wrap-up** **Sally Buckles and Pauline Linnell**  
Conference evaluations exchanged for CE Certificates

**CEUs: Pre-conference 4, 7 or 8 hours;    Movies - 3 hrs;    Conference - 16.25 hrs**

**MEMSA BUSINESS – Due September 1, 2006**

Nominations for the offices of President, Vice President and Director at Large must be submitted in writing either in an envelope marked nomination sent to MEMSA, Box 497, Boulder, MT or by e-mail to [box497@juno.com](mailto:box497@juno.com)

Nominations for MEMSA awards need to be submitted in writing to Janet Boisvert, Box 442, Harlem, Mt. 59526 or by e-mail to [jkboisvert@hotmail.com](mailto:jkboisvert@hotmail.com) Award descriptions can be obtained on the MEMSA website at [MEMSA-vitals.org](http://MEMSA-vitals.org)

## **UPCOMING EVENTS**

Join Ev Binns from Pennsylvania  
At the MEMSA  
2007 Winter EMT-Refresher  
February 2 & 3, 2007  
Best Western GranTree Inn  
Bozeman

MEMSA 28th Conference  
October 4 - 7, 2007  
Best Western Heritage  
Great Falls

Take advantage of the training offered in each of the Trauma Regions.

## **SPONSORS**

Montana Emergency Medical Services Association

Montana Department of Public Health and Human Services  
Emergency Medical Services and Trauma Section  
Communicable Disease and Epidemiology

Critical Illness and Trauma Foundation

Department of Transportation  
Highway Traffic Safety

Board of Medical Examiners

Public Safety Services Bureau

Montana Fire Services Training School

## **Hotel Information**

To meet your requests for a choice of hotels we have talked with four listed and you can call any of them, but call by September 28, 2006 and identify you are with MEMSA. They are all within walking distance of the conference.

Billings Hotel and Convention Center, 1223 Mullooney Lane, Billings Call 1-800-537-7286 Tax included or register on line using code MEMSA06 zip code 59632 Rooms: Single \$ 66.95 Double \$77.65 (Conference site)

Billings Holiday Inn Grand - 5500 Midland Rd, Billings 1-800-248-7701 State rates

Kelly Inn - 5425 Midland, Billings 252-2700 State Rates

Ramada - 1345 Mullooney Lane, Billings 252-2584 State Rates

## **Registration Address Information**

Make check payable to MEMSA  
Mail to: MEMSA, 2206 Fairway Dr, Billings, MT 59102

Any questions? Call MEMSA at 202-3733 or 225-3259  
or e-mail [hdweman@imt.net](mailto:hdweman@imt.net)

**REFUND POLICY: MEMSA will make a refund on cancellations received by September 28 less a \$30 handling fee. No refunds will be processed after that.**

Montana Emergency Medical Services Association  
2206 Fairway Dr.  
Billings, MT 59102  
[hdweman@imt.net](mailto:hdweman@imt.net)

PRESORT  
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*Committed To Excellence*

## MEMSA Educational Conference

October 5, 6, 7 & 8, 2006  
Billings Hotel and Convention Center  
Billings, Montana



## REGISTRATION FORM

Name \_\_\_\_\_ Level of Certification \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

Town \_\_\_\_\_ Started in EMS in \_\_\_\_\_

E-Mail \_\_\_\_\_ Service responding with \_\_\_\_\_

This is important in case you have a question & we need to contact you

MEMSA Member Y\_\_\_\_ N\_\_\_\_ If you are paying membership dues, register at the membership fee rate

**Pre-conference Circle choice 7 hrs A 8 hrs B 4 hrs C or D**

Break outs 2 choices each afternoon / Please circle choices so that we can properly assign rooms

Friday - 1 - 3pm 101 102 103 104 105 106 3:30 - 5pm 201 202 203 204 205 206 207

Saturday - 1 - 3pm 301 302 303 304 305 306 3:30 - 5pm 401 402 403 404 405 406

FEES: Pre-Conference Sessions Pre-registration required by September 15  
8 hr—\$80.00 4 Hr—\$40.00

**Registration includes Continental Breakfasts, Scheduled Breaks, Friday & Saturday luncheons**

MEMSA Dues \$20.00 – Membership year runs from October 1 – September 30.

**If you pay your dues at this time you may register at the membership rate.**

**Pre-registration before September 15 (Circle which payment your are using)**

Full conference:	Member \$120.00	Non-member \$155.00
Friday & Saturday:	Member \$100.00	Non-member \$145.00
Saturday & Sunday:	Member \$ 75.00	Non-member \$115.00

**Late Registration after September 15 or at the door**

Full Conference:	Member \$165.00	Non-member \$205.00
Friday and Saturday:	Member \$140.00	Non-member \$175.00
Saturday & Sunday:	Member \$110.00	Non-member \$150.00

Do you need a Receipt? \_\_\_\_\_ Total Payment \_\_\_\_\_ Check # \_\_\_\_\_

Make check payable to MEMSA

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